



Saurashtra University

Rajkot - 360005

www.saurashtrauniversity.edu

Faculty Profile

(Department of Law)



Dr. Anand H. Chauhan is an experienced academican and legal scholar specializing in banking, constitutional, and criminal law. With over 10 years of teaching experience, significant research publications, multiple authored books, and extensive student guidance, he actively contributes to legal education reforms and curriculum development aligned with UGC and NEP 2020 standards.

1. Personal Details

Name : Dr. Anand Hemantbhai Chauhan
Date of Birth : 23 April 1979
Category : SEBC
Designation : Assistant Professor (Law)
Institution : Department of Law, Saurashtra University, Rajkot
Email : ahchauhan@sauuni.ac.in

2. Educational Qualifications

1. Ph.D. in Law - Saurashtra University - 2009
2. LL.M. - Business Law - Saurashtra University - 2004
3. LL.B. - Saurashtra University - 2002
4. CCC - Computer Course - Govt. of Gujarat - 2012

3. Teaching Experience

1. Total Experience : 10 Years (Permanent) + Contractual Experience
2. Current Position : Assistant Professor (Permanent) - Since 28 July 2016
3. Previous Experience : Assistant Professor (Contractual) - 2014 to 2016

4. Areas of Specialization

1. Banking Law
2. Business Law

5. Research Publications

1. Research Papers : 25 (UGC CARE/Peer Reviewed/International)
2. Books Published (Authored) : 10 (National Publications)
3. Book Chapter Published (Authored) : 02 (National Publications)

6. Research Guidance

- | | | |
|----|-------------------------|--|
| 1. | PG Dissertations Guided | : 200+ |
| 2. | Ph.D Guided | : 1-Successfully Completed 3- on going |

7. Research Project

Minor Research Project under the Seed Money Scheme funded by IQAC, Saurashtra University (2024-2026) : Successfully Completed

8. Curriculum Development

Actively involved in syllabus design:

- | | | | |
|----|---------------------|---|--------------------------|
| 1. | LL.M. Curriculum | : | (2016, 2019, 2021, 2026) |
| 2. | PG Diploma Programs | | |
| | 1.Banking Law | : | 2016 |
| | 2.EXIM Law | : | 2016 |

9. Awards

- | | | | |
|----|---|---|------|
| 1. | Bharat Vidya Ratan Award (National) | : | 2021 |
| 2. | Dr. A.P.J. Abdul Kalam Education Excellence Award (National) | : | 2021 |
| 3. | Shining Star of Asia Award for Education Excellence (International) | : | 2021 |
| 4. | Bharat Shiksha Gaurav Award – 2022 (National) | : | 2022 |

10. Academic Contributions

- | | | | |
|----|--|---|------|
| 1. | Conferences/Seminars/Symposia Paper Presented | | |
| | a. International | : | 05 |
| | b. National | : | 15 |
| 2. | Invited Lectures | : | 200+ |
| 3. | Any other relevant details : | | |
| | a. Orientation Programme | : | 01 |
| | b. Refresher Course | : | 02 |
| | c. Short Term Course | : | 05 |
| | d. Special Winter School [Equivalent to R.C.] | : | 01 |
| | e. Training Programme | : | 03 |
| 4. | Member of curriculum design committees | | |
| 5. | Contributor to NEP 2020 academic framework | | |
| 6. | Active in legal research and publication | | |
| 7. | Promoting practical legal education and skill development | | |
| 8. | Key Academic Strengths (UGC Perspective) | | |
| 9. | Coordinator Student Extension Activities (Since 2016 to till to day) | | |

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